



**Order of AHEPA**  
Hellenic Educational Progressive Association  
Epiphany City Chapter 16  
Tarpon Springs, FL 34689

M. Post  
President

N. Spaniols  
Vice President

H. Patsalidis  
Secretary

### **AHEPA Chapter 16 Scholarship Application Form: (Version: 2026)**

The Order of AHEPA Chapter 16 Scholarship Committee is inviting you to participate in our scholarship programs. We have been granting scholarships for the purpose of the advancement of Hellenic Youth for over 40 years.

### **Section 1: Instructions:**

- 1) This application can be downloaded electronically from [www.ahepa16.org/scholarships](http://www.ahepa16.org/scholarships)
- 2) Filled out application in Word format (this document) must be emailed electronically to [scholarships@ahepa16.org](mailto:scholarships@ahepa16.org) by the **deadline of April 10<sup>th</sup>**. The email should be entitled with a subject line: AHEPA Ch16 Scholarship Application: Your Name xxx
- 3) The scholarship application email to [scholarships@ahepa16.org](mailto:scholarships@ahepa16.org) must contain the following attachments:
  - a) This application filled out in Word format. Please do not modify/reformat the document.
  - b) PDF files containing:
    - i) Your College Acceptance and Any Tuition Grant/Assistance Letters.
    - ii) Your High School Counselor's recommendation verifying your merits and your GPA.
    - iii) Your High School Transcript that includes your GPA.
    - iv) One (1) recommendation from your coaches, teachers and counselors who supervised your extracurricular activities. Recommendations and verification documents should be emailed directly to [scholarships@ahepa16.org](mailto:scholarships@ahepa16.org) by the providers with email title "**Scholarship recommendation for Your Name: xxx**".
    - v) Official SAT and/or ACT test results. These may be PDF scans of your latest test results and do not have to come in directly from SAT/ACT boards.
    - vi) SAT/ACT results are not required if applicant is going to 2-year Community College.
- 4) You will be notified in Mid-May about the results of your application processing and vetting.
- 5) The Scholarship Grants will be submitted payable directly to the educational institution where you are accepted.

**NOTE: The Application and ALL APPLICATION materials MUST be received by the deadline! Applications and /or supporting materials that are received late will be REJECTED.**

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**Section 2: Eligibility:**

- Applicants for the scholarships are considered based on **scholastic achievement (GPA), participation and engagement** in school, Greek/other community activities and the quality of 2 Essays.
- Applicants must be direct descendants (son/daughter or grandson/granddaughter) of either AHEPA Chapter # 16 member and/or Daughters of Penelope Chapter# 62 member. It is required that the sponsoring AHEPA or DOP members(s) are in good standing and have paid their dues at a minimum of past 2 years.
- **We offer Scholarships to:**
  - a) High School graduating seniors going to 2-year college or Trade/Vocational School (required minimum GPA of 2.5 or higher)
  - b) High School graduating seniors going to a 4year College/University (required minimum GPA 3.0 or higher)

***High School graduating seniors pursuing financial assistance going to either a or b above must submit a detailed letter explaining the reasons for financial assistance consideration.***

**Section 3: Personal Information: Please complete all (?) fields**

Field	Applicant		Father	Mother
Full Name	?		?	?
Address	?		?	?
Email	?		?	?
Cell Number	?		?	?
Home Number	?		?	?
High School Name	?		N/A	N/A
	?		N/A	N/A
College Attending	?		N/A	N/A
Is College 4-Year	?		N/A	N/A
Is College 2-Year	?		N/A	N/A
College Course of Study	?		N/A	N/A
Member of AHEPA?	N/A		?	?
Member of DoP?	N/A		?	?



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## Section 4: Applicant's Certification

I certify that all information provided in this application is true, complete, and correct, and submitted in good faith. The Scholarship Committee may verify the information and reserves the right to call me for a personal interview.

Any deliberate misrepresentation or falsification of information will lead to disqualification from scholarship consideration.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Section 5: Scholastic and Extra-curricular Accomplishments

All information in this section must be substantiated by scanned documents submitted via email with your application, as outlined in Section 1:Instructions.

### ***Scholastic Accomplishments***

- High School Unweighted GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of: \_\_\_\_\_  
(must be verified by the official GPA report from your High School).
- Composite SAT Scores: \_\_\_\_\_ Composite ACT Scores: \_\_\_\_\_  
(Not applicable for 2-Year or Trade College entrants)
- Copy of Letter of acceptance from College/University, 2-year College or Trade School.
- Academic Honors and Awards

List all academic honors and awards you have received during your high school years. For each honor or award, specify the name, the year it was received, and the criteria for selection, if applicable.

- Advanced Courses

List of all advanced placement (AP) or similar advanced-level courses you have completed.



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**Extra-Curricular Accomplishments**

This section highlights the applicant's involvement and achievements outside of the classroom. Please provide detailed information in the categories below. Each accomplishment should be substantiated with supporting documentation, as outlined in the application instructions.

**Leadership**

List all clubs and organizations of which you are or were a member during high school. For each, describe your level of engagement, any leadership roles held, and the duration of your participation.

**Sports Activities**

List sports teams of which you are or were a member during high school and level of engagement, achievement and duration of participation.

**Community and Volunteer Activities**

List all Hellenic, Church, or other community activities you have participated in. For each activity, detail your involvement, your level of engagement, and the duration of your participation. It is recommended to provide supporting evidence or letters of recommendation for these activities.

Marinos Post  
President

Vice President

Harry Parlapanidis  
Secretary

Treasurer

**Essay Prompts**

**Essay 1:** *Please explain why you will be attending your chosen school and what you wish to accomplish upon graduation. Include your career and professional goals. (Minimum 200 words.)*

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Ensure this essay is grammatically correct and spell checked. Do not use any AI tools to generate your answer.

**Essay 2:** *What do you believe is the biggest asset of young people today, and how would you use it to benefit community?* (Minimum 200 words.) Ensure this essay is grammatically correct and spell checked. Do not use any AI tools to generate your answer